

ASWA
 P.O. Box 20048
 Santa Barbara, CA 93120
 (805) 963-1837

PRESIDENT
 Diana L. Dahlen
 Damitz, Brooks, Nightingale
 (805) 963-1837
 ddahlen@dbntm.com

PRESIDENT ELECT & NEWSLETTER
 Paige Jones Hibbits
 Jones McClelland Group LLC
 (805) 388-7244
 ladyconst@aol.com

VICE PRESIDENT
 Barbara Shaw
 GM Defense Delco Systems
 (805) 961-7776
 bjshawsb@cox.net

TREASURER
 Pam Lombardo
 UC Santa Barbara
 (805) 893-4448
 plombardo@housing.ucsb.edu

CORRESPONDING SECRETARY
 Diane Donohue
 Hendry Products
 (805) 571-8231
 ddonohue@hendry.com

RECORDING SECRETARY
 Diane Ravenscroft
 Damitz, Brooks, Nightingale
 (805) 963-1837
 dravenscroft@dbntm.com

DIRECTORS
 Lisa Maass
 Leslie Yoon
 Fiona Lofgreen
 Kathryn Costello

NATIONAL HEADQUARTERS
 1-800-326-2163
 aswa@aswa.org
 www.aswa.org

LOCAL WEBSITE

PRESIDENT'S MESSAGE

Happy June!

I hope everyone has been committed to their work/life balance goals. The beautiful weather and late sunsets make it easy to get outside and enjoy the beach, mountains or just simply go for a walk. If you haven't seen the flowers at the Rose Garden or heard the Mission bells it's time to GO DO IT!

Thanks to all of you who attended Public Relations night with our guest speaker, **Alan Hopkinson**. And a special thanks to **Pat Jones** and **Fiona Lofgreen** for organizing such a big event.

The **Transition Meeting** will be held on **Saturday, June 7th**, at Damitz Brooks Nightingale Turner Morrisset. **Paige Hibbits** will be leading the way to help our local chapter set goals for the coming year. We grow and get better each year because of the valuable time and energy provided by our members. This forum is a great way for you to help give to your local chapter so please consider attending this event. Pastries, coffee and juice will be served. Please RSVP to **Diane Ravenscroft** at dravenscroft@dbntm.com.

Don't miss a great speaker...or the beautiful sunset at our next monthly meeting to be held on **Monday, June 9th** at the **Camino Real Cafe** where **Tom Frutchey** from the **Employment University for the County of Santa Barbara** will discuss "**Conflict Management**".

On **Monday, July 14** we plan to have **Cindy Brittain CPA and Attorney** speak to us on "**Tax Research Basics**". Stay tuned for pertinent info. Thanks to **Gail Anikouchine** for this special speaker.

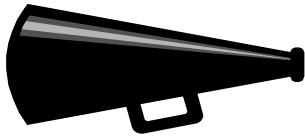
Another BIG thank you to **Fiona Lofgreen and her outstanding team** for all of the fine educational and exciting speakers this year!

We hope to see you there!



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SANTA BARBARA CHAPTER ANNOUNCEMENTS

Deadline for June newsletter is Friday, June 27 Contact Paige Hibbits at ladyconstl@aol.com.

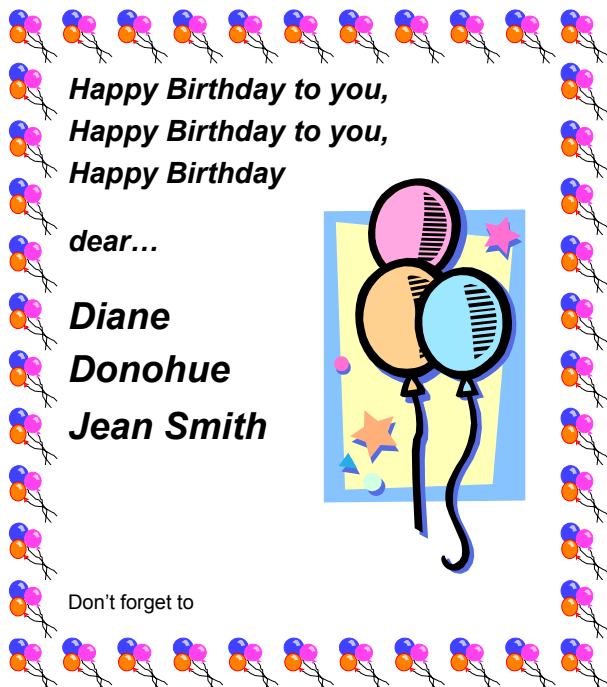
Our Scholarship fund needs your help! We still have several remaining boxes of See's candy waiting for homes. Mother's Day, Father's Day and Graduation are all good candy times. Thanks so much to those members who have taken boxes to sell (or even to give away - chocolate squares are really nice treats for visitors to your office). So, those, who haven't yet picked up their boxes, now is the time. Contact Barbara Shaw at bjshawsb@cox.net.

Good news: effective January 1 2004 the Chapter newsletter will be available online only. Current and past issues are available now on our website www.aswasb.org and hard copies have been mailed to members also. This will result in a HUGE savings in operating costs and member resources. A special thanks to Diane Donohue for her financial contribution and effort to mail 130 issues each month!

Santa Barbara Women's CPA Lunch Group hosts "The Firm of the Future" by Ronald Baker, CPA on Thursday July 10, 5:30 PM at the Montecito Country Club. Mr. Baker has written several books on the subject and is known internationally as a driver in change of the accounting profession. Men are welcome. Contact Brenda Richter CPA at bercpa@silcom.com for more info and reservations.

Call Pam Dain at Jones Wheeler Co. at 963-1902 to purchase CPA review courses at half price!

Did you know...when you make a dinner reservation and don't attend, that the chapter is still responsible to pay for your meal! If you do not cancel before the deadline, please send someone in your place if possible. When we bill you for a no-show we would appreciate your sending in your check promptly. Thanks!



Catalysts in Paradise

Mark your calendars for an exciting 3 day event September 24-26: the ASWA Annual Conference held at Paradise Point in San Diego. This year's conference,

"Women Accountants as Catalysts for Change"

will provide many an occasion to learn, to network, to laugh, to grow. In addition to 4 tracks of incredible CPE, opportunities abound for personal growth: consider volunteering for the hospitality suite to greet the weary traveler with refreshment or for introducing a speaker.

Please contact Gail at gail@mfc.com if you are interested.

ASWA SANTA BARBARA CHAPTER

cordially invites you to attend our

Monthly Dinner Meeting

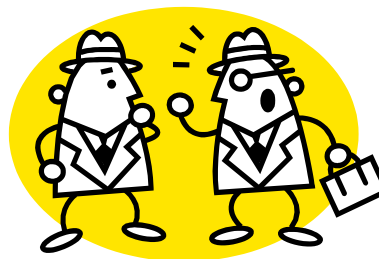
Monday June 9 5:30 PM

*Camino Real Café (next to Chili's near Costco)
Goleta*

Tom Frutchey

*Employees University for the County of Santa Barbara
will speak on*

“Conflict Management”



*This is another opportunity to learn, discuss and ask questions about
issues that concern us all!*

Dinner choices: Chicken Marinara Flat Iron Steak
 Salmon Fillet Radiatori Pasta
 Choice of Soup or Salad Bar & Tax and Tip included
 Members and Students \$22 Guests \$25

Please RSVP to Jeanette Cambron
by Noon Friday, June 6
croofrun@aoll.com 685-9496

Standing reservations: Pam Lombardo, Diane Donohue, Barbara Shaw,
 Diane Ravenscroft, Paige Hibbits, Sherri Mauler & Diana Dahlen

A Special Invitation to Members

23rd Annual Transition Meeting

Saturday Morning June 7
9 AM—12:30 PM

Damitz Brooks, Nightingale, Turner, Morissett
200 Carrillo, Ste 202, Santa Barbara

Continental Breakfast, Coffee & Juice

This is a working meeting at which we discuss our
agenda
and select our team members for the new fiscal year.


We need and welcome your recommendations to
meet our
financial, membership and administrative goals.



We also need your assistance in providing educational and exciting speakers for our monthly meetings.

Please join us and bring your skills and creativity to contribute toward another productive year!!

Our Chapter sincerely thanks the following people and companies for their support!



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MARK YOUR CALENDARS !!

Monday, June 9 at 5:30 pm . . .

Monthly Meeting

Tom Frutchey, Employees University of Santa Barbara County "Conflict Management"
Camino Real Café, Goleta (near Chili's and Costco)

Wednesday, June 18 at 5:30 pm...

Monthly Board Meeting

at Walpole & Co. located at the Galleria, 3891 State Street, Santa Barbara 569-9864

******2003-2004 TRANSITION MEETING ******

**Saturday morning, June 7, 9AM-12:30 PM . Damitz Brooks Nightingale Turner and Morrisset,
200 East Carrillo, Suite 202, Santa Barbara.**

***THE MISSION OF THE AMERICAN SOCIETY OF WOMEN ACCOUNTANTS IS . . .
TO ENABLE WOMEN IN ALL FIELDS OF ACCOUNTING TO ACHIEVE THEIR PERSONAL, PROFESSIONAL AND
ECONOMIC POTENTIAL AND CONTRIBUTE TO THE FUTURE DEVELOPMENT OF THE PROFESSION.***

**American Society of Women Accountants
c/o Diane Donohue, Committee - Corresponding Secretary
55 Castillian Drive
Goleta, CA 93117**

